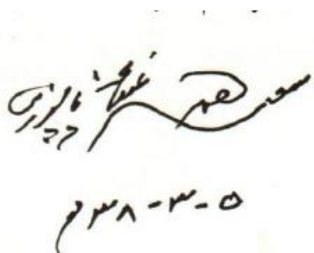
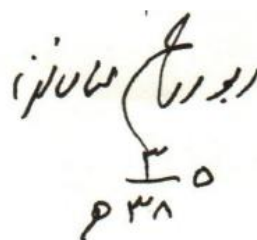


## Darul-Uloom, Deoband. U.P. India

### Important Clarification

Due to the letters and questions regarding some of the incorrect ideologies and thoughts and the questionable *Bayaans* of *Janaab Moulana Saad Saheb Kandhelwi* received from within the country as well as from beyond, with the signatures of senior *Asaatizah Kiraam* and the panel of *Muftis*, an official stance has been taken. However, before releasing this document, it was brought to our notice that a delegation wishes to come to *Darul-Uloom* and discuss matters on behalf of *Moulana Muhammed Saad Saheb*. Hence, the delegation came and delivered the message on behalf of *Moulana Muhammed Saad Saheb* that he is ready to make *Rujoo'* (retract). Therefore, the unanimous stance was sent with the delegation to *Moulana Muhammed Saad Saheb*. A reply was then received from him, however, *Darul-Uloom Deoband* was not satisfied with his reply completely, upon which some explanation was sent to *Moulana Muhammed Saad Saheb* in the form of a letter.

In order to protect the blessed effort of *Tableegh* started by the *Akaabir Ulema* of *Darul-Uloom Deoband* from becoming mixed up with incorrect ideologies, to keep it on the pattern of the *Akaabir* and also in order for its benefit and to keep the reliance of the *Ulema-e-Haq* upon this effort, it is regarded as a *Deeni* responsibility to present our unanimous standpoint to the *Ahl-e-Madaaris*, *Ahl-e-Ilm* and the unbiased people. May *Allah* ﷻ protect this blessed effort in every way and grant all of us the ability to remain ideologically and practically on the path of truth.

  
۱۲۷-۱۲-۵  
۱۲۷-۱۲-۵

## بسم الله الرحمن الرحيم

الحمد لله رب العالمين، والصلاة والسلام على سيد الأنبياء والمرسلين، محمد وآله وأصحابه أجمعين. أما بعد:

Recently a request has been received from many *Ulema* and *Mashaaikh* that *Dar-uloom Deoband* present its stance regarding the ideologies of *Moulana Muhammed Saad Saheb khandhelwi*. Very recently, letters have been received from the reliable *Ulema* of Bangladesh and some *Ulema* from our neighbouring country (Pakistan), together with which various *Istiftaas* have come to the *Darul-Ifta* at *Dar-uloom Deoband* from within the country. Without getting involved in the disagreements within the *Jamaat* and the administrative matters, we wish to say that since the last few years, the ideologies of *Moulana Muhammed Saad Saheb khandhelwi* were received in the form of letters and *Istiftaas*. Now, after investigation, it has been proven that, in his *Bayaans*, incorrect or unfavourable explanation of the *Qur'aan* and *Hadeeth*, incorrect analogies and *Tafsir bir Raay* are found. Some statements amount to disrespect of the *Ambiyaa'* ﷺ whilst many statements are such, wherein he moves beyond the bounds of the majority and *Ijmaa'* of the *Salaf*. In some *Fiqhi* matters also, without any basis, he contradicts the unanimous *Fatwa* of reliable *Darul-Iftas* and emphasises his new view upon the general people. He also stresses upon the importance of the effort of *Tableegh* in such a manner that other branches of *Deen* are criticised and belittled. The method of doing *Tableegh* by the *Salaf* is also opposed, due to which the respect of the *Akaabir* and *Aslaaf* is lessened, rather, they are belittled. His conduct is in stark contrast to the previous *Zimme-Daars* of *Tableegh*, viz; *Hazrat Moulana Ilyas Saheb* ﷺ, *Hazrat Moulana Yusuf Saheb* ﷺ and *Hazrat Moulana In'aamul Hasan Saheb* ﷺ.

Hereunder are some of the quotations we have received from the *Bayaans* of *Moulana Muhammed Saad Saheb* which have been proven to have been said by him:

“ *Hazrat Moosa* ﷺ left his nation and went in seclusion to engage in *Munaajaat* with *Allah* ﷻ, due to which 188 000 individuals went astray. The *Asl* was *Moosa* ﷺ, he was the *Zimme-Daar*. The *Asl* was supposed to remain. *Haroon* ﷺ was a helper and partner.

“*Naql-o-Harkat* is for the completion and perfection of *Taubah*. People know of the three conditions of *Taubah*, they don't know the fourth. They have forgotten it. What is it? *Khurooj*! People have forgotten this condition. A person killed 99 people. He first met a monk. The monk made him despair. He then met an *Aalim*. The *Aalim* told him to go to a certain locality. This killer did *Khurooj*, therefore *Allah* ﷻ accepted his *Taubah*. From this it is understood that *Khurooj* is a condition of *Taubah*. Without it, *Taubah* is not accepted. People have forgotten this condition. Three conditions of *Taubah* are mentioned. The fourth condition, i.e. *Khurooj* is forgotten.”

“There is no place for getting *Hidaayat* except the *Masjid*. Those branches of *Deen* where *Deen* is taught, if their connection is not with the *Masjid*, then, by the oath of *Allah* ﷻ there will be no *Deen* in it. Yes the *Ta'leem* of *Deen* will take place, not *Deen*.” (In this

quotation, by connection with the *Masjid*, his intention is not going to perform *Salaah* in the *Masjid*. This is because he said this while talking about the importance of the *Masjid* and talking about *Deen* only after bringing a person to the *Masjid*. He said it while speaking about his specific ideology, the details of which is in the audio. His ideology is thus: to speak about *Deen* outside of the *Masjid* is contrary to the *Sunnah*, and contrary to the manner of the *Ambiyaa'* (عليه السلام) and the *Sahaabah* (رضي الله عنهم).

“To teach *Deen* for a wage is to sell *Deen*. People who commit *Zina* will enter *Jannah* before those who teach *Qur'aan* for a wage.”

“According to me *Salaah* with a camera phone in ones' pocket is invalid. Get as many *Fatwas* as you want from the *Ulema*. Listening to and reciting *Qur'aan* on a camera phone is a disgrace to the *Qur'aan*, there will be no reward for it. A person will be sinful by doing so. No reward will be attained. Because of doing so *Allah* (سبحانه) will deprive one from the ability of practising on the *Qur'aan*. Those *Ulema* who give the *Fatwa* of permissibility in this regard, according to me they are *Ulema-e-Soo*, *Ulema-e-Soo'*. Their hearts and minds have become affected by the Christians and Jews. They are completely ignorant *Ulema*. According to me, whichever *Aalim* gives the *Fatwa* of permissibility, by *Allah* (سبحانه) his heart is devoid of the greatness of the *Kalaam* of *Allah* (سبحانه). I am saying this because one big *Aalim* said to me: “What is wrong with it?” I said that the heart of this *Aalim* is devoid of the greatness of *Allah* (سبحانه) even if he knows *Bukhari*. Even non-Muslims may know *Bukhari*.”

“It is *Waajib* upon every *Muslim* to read the *Qur'aan* with understanding it. It is *Waajib*. It is *Waajib*. Whoever leaves out this *Waajib* act will get the sin of leaving out a *Waajib* act.”

“I am astonished that it is asked: “With whom do you have *Islaahi Ta'alluq*?” Why is it not said, that my *Islaahi Ta'alluq* is with this effort? My *Islaahi Ta'alluq* is with *Da'wat*. Have *Yaqeen* that the *A'maal* of *Da'wat* is not just enough for reformation, rather, it guarantees reformation. I have contemplated deeply, this is the reason why those involved in the effort do not stay steadfast. I am saddened over those people who sit here and say that six points is not complete *Deen*. The person who himself says his milk is sour cannot do business. I was completely shocked when one of our own *Saathis* asked for leave for a month saying that he wanted to spend *I'tikaaf* in the company of so and so *Sheikh*. I said that until now you people have not joined *Da'wat* and *Ibaadat*. You have spent at least 40 years in *Tableegh*. After spending 40 years in *Tableegh* a person says that he wants leave because he wants to go for one month *I'tikaaf*. I said that the person who requests leave from *Da'wat* in order to do *Ibaadat*, how can he improve his *Ibaadat* without *Da'wat*? I am saying it very clearly that the difference between the *A'maal* of *Nubuwwat* and the *A'maal* of *Wilaayat*, the difference is only that of not engaging in *Naql-o-Harkat*. I am saying it extremely clearly that we do not make *Tashkeel* to merely go out to learn *Deen*, because there are other avenues of learning *Deen*. Why is it necessary to go out in *Tableegh* only? The object is to learn *Deen*. Learn in a *Madrasah*. Learn in a *Khaanqah*.”

Some quotations from his *Bayaans* have also been received from which it becomes apparent that *Moulana Muhammed Saad Saheb khandhelwi* regards the vast meaning of *Da'wat* to be confined to the current form present in the *Tableegh Jamaat*. Only this form is expressed as the manner of the *Ambiyaa'* ﷺ and the *Sahaabah* ﷺ. Only this specific form is regarded to be *Sunnah* and the effort of the *Ambiyaa'* ﷺ, whereas it is the unanimous viewpoint of the majority of the *Ummah* that *Da'wah* and *Tableegh* is a universal command, regarding which the *Shariah* has not stipulated any specific form, which, if left out, will equate to leaving out the *Sunnah*. In different eras *Da'wat* and *Tableegh* took on different forms. In no era was the divine command of *Da'wat* completely ignored. After the *Sahaabah* ﷺ, the *Taabi'een*, *Tab-e-Taabi'een*, *A'immah Mujtahideen*, *Fuqahaa'*, *Muhadditheen*, *Mashaaikh*, *Awliyaa' Allah* and in recent times our *Akaabir* made an effort in different ways to bring *Deen* alive on a global scale.

In order to maintain brevity we have only mentioned a few things. Besides these, many other points have been received that go beyond the scope of the *Jumhoor Ulema* and have taken the shape of a new ideology. These things being incorrect is very apparent, therefore, a detailed treatise is not required here.

Before this, on numerous occasions, attention was drawn to this in the form of letters sent from *Darul-Uloom Deoband*. It was also brought to the attention of the delegations from "*Bangla Wali Masjid*" on the occasion of the *Tableeghi Ijtimaa'*. To date no reply to the letters was received.

*Jamaat-e-Tableegh* is a purely *Deeni Jamaat*, which cannot be left to operate in a manner that is ideologically and practically apart from the majority of the *Ummah* and the *Akaabir* ﷺ. The *Ulema-e-Haq* can never be unanimous nor can they adopt silence over disrespect to the *Ambiyaa'* ﷺ, deviant ideologies, *Tafsir Bir Raay* and whimsical explanation of the *Ahaadeeth* and *Aathaar*, because, these types of ideologies will later on cause the entire group to deviate from the path of truth as has happened to some *Deeni* and *Islaahi Jamaats*.

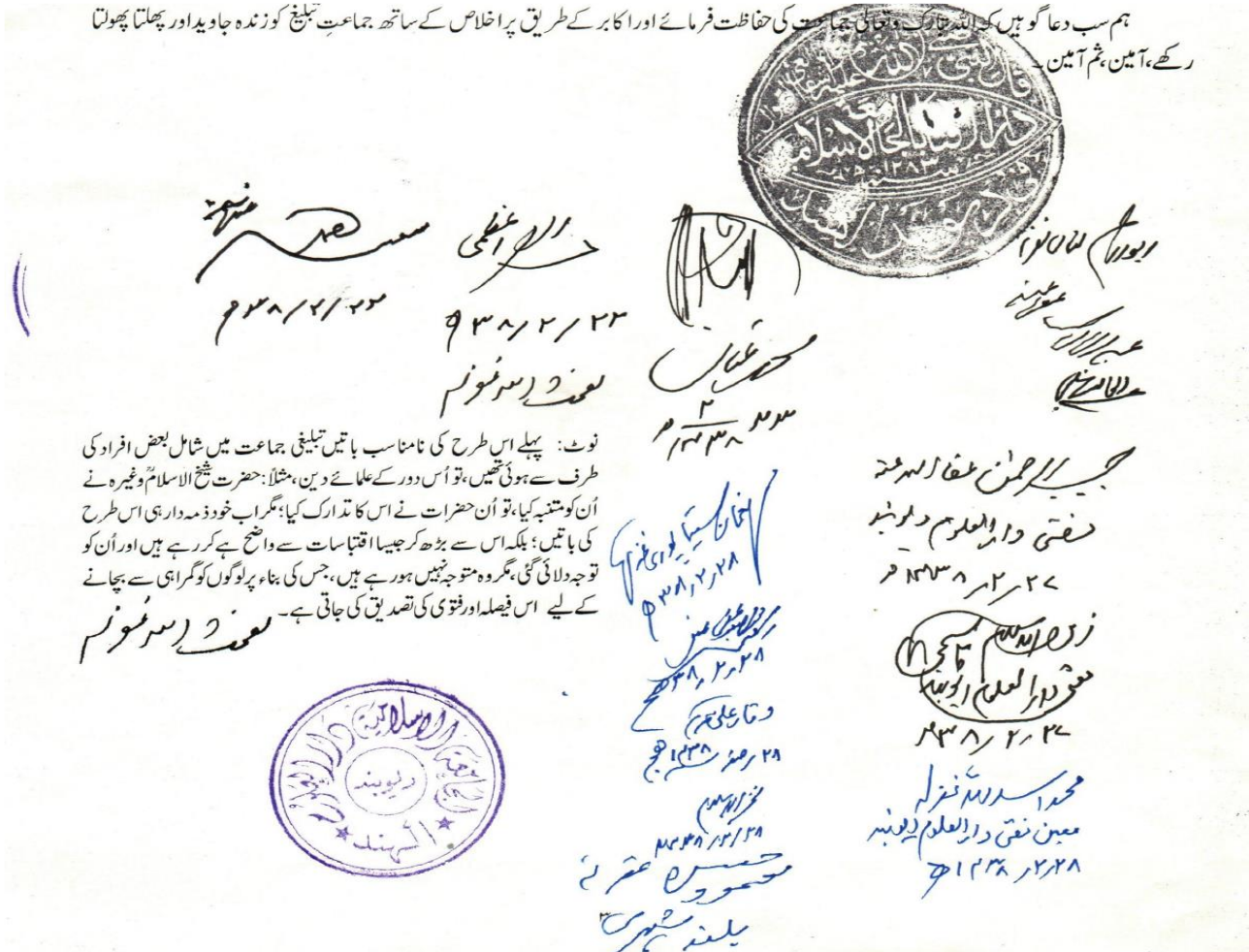
This is why we consider it our *Deeni* responsibility to inform the *Ummah* in general and the *Tableeghi* brothers specifically in light of these points that:- *Moulana Muhammed Saad Saheb khandhelwi Saheb*, due to a lack of knowledge has strayed from the path of the majority of the *Ulema* of the *Ahlus Sunnah Wal Jamaa'ah* in his ideologies and his explanation of *Qur'aan* and *Hadeeth*, which is undoubtedly the path of deviation. Therefore, silence cannot be adopted regarding these matters, because, even though these ideologies are those of a single person, they are spreading with great speed among the general masses.

The influential and accomplished *Zimme-Daars* of *Jamaat* who are moderate and composed also wish to turn our attention that an effort needs to be made that this *Jamaat* which was established by the *Akaabir* be kept upon the pattern of the majority of the *Ummah* and that of the previous *Zimme-Daars*. An effort also needs to be made so that the incorrect ideologies

of *Molvi Saad* that have spread amongst the general masses may be rectified. If immediate action is not taken, there is fear that a great portion of the *Ummah*, which is affiliated to the *Tableegh Jamaat* will succumb to deviance and take on the form of a *Firqah Baatilah*.

We all make *Du'aa* that Allah ﷻ protect this *Jamaat* and keep the *Jamaat-e-Tableegh* alive and flourishing with *Ikhlaas* upon the manner of the *Akaabir*. *Aameen*. *Thumma Aameen*.

ہم سب دعا گو ہیں کہ اللہ تبارک و تعالیٰ جماعت کی حفاظت فرمائے اور اکابر کے طریق پر اخلاص کے ساتھ جماعت تبلیغ کو زندہ جاوید اور پھلتا پھولتا رکھے، آمین، ثم آمین۔



Note: These types of inappropriate statements were made previously by some individuals connected to the *Tableegh Jamaat*, upon which the *Ulema* of that time, for example, *Hazrat Sheikhul Islam* etc. cautioned them after which those individuals desisted from such statements. Now, however, the *Zimme-Daars* themselves are saying such things, rather, even worse things are being said, as is apparent from the above quotations. They were cautioned, however, they did not heed the caution, due to which this decision and *Fatwa* is being approved, in order to save the people from deviance.